

Portfolio Holder Decision Meeting

AGENDA

DATE: Thursday 18 February 2021

TIME: 4.00 pm

VENUE: Virtual Meeting - Online

MEMBERSHIP

Councillor Graham Henson

Leader of the Council; Strategy, Partnerships,
Devolution, Customer Services &
Regeneration Portfolio Holder

Contact: Nikoleta Nikolova - Senior Democratic and Electoral Services Officer Tel: 07761 405 898 nikoleta.nikolova@harrow.gov.uk

Useful Information

Meeting details:

This meeting is open to the press and public and can be viewed on www.harrow.gov.uk/virtualmeeting

Filming / recording of meetings

Please note that proceedings at this meeting may be recorded or filmed. If you choose to attend, you will be deemed to have consented to being recorded and/or filmed. The recording will be made available on the Council website following the meeting.

Agenda publication date: Thursday 10 February 2021

Agenda - Part I

1. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub-Committee or Panel;
- (b) all other Members present.

2. MINUTES (Pages 5 - 10)

That the minutes of the meeting held on 19 August 2020 be taken as read and signed as a correct record.

3. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

4. PUBLIC QUESTIONS *

To receive any public questions received in accordance with Executive Procedure Rule 51 (Part 4D of the Constitution).

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

[The deadline for receipt of public questions is 3.00 pm, 15 February 2021. Questions should be sent to publicquestions@harrow.gov.uk

No person may submit more than one question].

5. MATTERS REFERRED TO THE EXECUTIVE MEMBER

6. REPORTS FROM THE OVERVIEW AND SCRUTINY COMMITTEE OR SUB-COMMITTEES

Community

7. PUBLIC SECTOR DECARBONISATION SCHEME GRANT FUNDING (Pages 11 - 20)

Report of the Corporate Director, Community.

Agenda - Part II - Nil

* DATA PROTECTION ACT NOTICE

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[Note: The questions and answers will not be reproduced in the minutes.]

Publication of decisions	19 February 2021
Deadline for Call in	Call-in waived
Decisions implemented	19 February 2021